

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 05 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 05 2002

\*\*\*\*\*

The applicant **JEFF SELLINGER** hereby make application for permission to change the  
**POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore  
appropriated under **PERMIT 15032, CERTIFICATE 8712**

\*\*\*\*\*

1. The source of water is **UNDERGROUND SOURCE**
2. The amount of water to be changed **ONE ACRE FOOT, 0.00169 C.F.S.**
3. The water to be used for **QUASI-MUNICIPAL PURPOSES**
4. The water heretofore permitted for **QUASI-MUNICIPAL PURPOSES**
5. The water is to be diverted at the following point **WITHIN THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF SECTION 23, T22S, R60E, MDM OR AT A POINT FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 23, T22S, R60E, MDM, BEARS SOUTH 87° 42' 59" WEST A DISTANCE OF 1636.56 FEET.**
6. The existing permitted point of diversion is located within **THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF SECTION 9, T21S, R61E, MDM OR AT A POINT FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 9, T21S, R61E, MDM, BEARS NORTH 22° 48' EAST A DISTANCE OF 945.34 FEET.**
7. Proposed place of use **LOT 3 OF FILE 47, PAGE 27 OF PARCEL MAPS, BEING A PORTION OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF SECTION 23, T22S, R60E, MDM APN 176-23-101-005**
8. Existing place of use **E PORTION OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) SECTION 9 AND A PORTION OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF SECTION 10, T21S, R61E, MDM.**
9. Use will be from **JANUARY 1st to DECEMBER 31st** of each year.
10. Use was permitted from **JANUARY 1st to JANUARY 1st** of each year.
11. Description of proposed works **WELL IS COMPLETE, DRILLED UNDER PERMIT 64057**
12. Estimated cost of works **\$2000 FOR WATER SERVICE PIPING**
13. Estimated time required to construct works **NONE, WELL IS COMPLETE, 8 INCH STEEL CASED, 5 HP SUBMERSIBLE PUMP, PRESSURE TANKS AND APPROTENANCES**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS**

15. Remarks: WATER WILL BE USED ON ONE EXISTING LOT FOR NEW RESIDENCE. ONE ACRE FOOT IS BEING REMOVED FROM THE 9 ACRE FEET AS SHOWN BY THE SUMMARY OF OWNERSHIP DATED 1/2/2002 UNDER JEFF SELLINGER

By Jeff Sellinger  
s/ Jeff Sellinger  
Agent Fulstone Enterprises, Inc.  
940 So. Milk Blvd.  
Las Vegas, NV 89106

Compared cac/ CMF lb/ sam

Protested \_\_\_\_\_

APPROVAL \*\*\*\*\*  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712 is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69030 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 176-23-101-005.  
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00169 cubic feet per second, but not to exceed 1.0 acre-foot annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 24, 2004

Proof of completion of work shall be filed on or before:

April 24, 2004

Water must be placed to beneficial use on or before:

March 24, 2006

Proof of the application of water to beneficial use shall be filed on or before:

April 24, 2006

Map in support of proof of beneficial use shall be filed on or before:

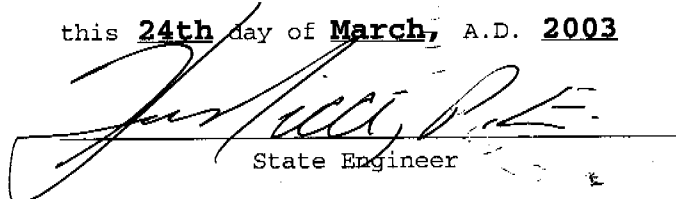
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of March, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_